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AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Blaise J. Ganzel					Docket No. 1-23005			
Application No.	Filing Date	Examiner		Customer No	5. (	Group Art Unit	Confirmation No.	
10/613,444	July 3, 2003	Devon C. Krame	r	46582		3683	6597	
Invention PVEHICLE BRAKE SYSTEM								
COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR		R EXTRA PRESENT	-	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	19 -	20 =		0 >	<b>(</b>	\$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =		0 >	<b>(</b>	\$200.00	\$0.00	
Multiple Dependent Claims (check if applicable)								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00						\$0.00		
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 13-0005</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul>								
Scott A. Blake - Reg. No. 40,515 MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fourth Floor 720 Water Street Toledo, Ohio 43604-1853 (419) 255-5900				Dated: April 15, 2005  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  April 15, 2005 (Date)  Signature of Person Mailing Correspondence				

Scott A. Blake

Typed or Printed Name of Person Mailing Correspondence



## **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

Sur G. 252 (signature)

Date of signature and deposit - 4/15/05

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	) Confirmation No. 6597
Blaise J. Ganzel	)
	) Group Art Unit 3683
Serial No. 10/613,444	)
	) Examiner Kramer, Devon C.
Filed: July 3, 2003	)
	)
For: VEHICLE BRAKE SYSTEM	) Attorney Docket 1-23005
Commissioner for Patents	

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Honorable Sir:

Please amend the above-identified application as indicated on the following pages.

Respectfully submitted,

Scott A. Blake

Reg. No. 40,515

MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fourth Floor 720 Water Street Toledo, Ohio 43604 (419) 255-5900